

B229

MERIDIAN, MISSISSIPPI, THURSDAY, APRIL 6, 1893.

THE BAPTIST RECORD

EDITORIAL.

NOTES AND COMMENTS.

Bro. J. R. Sample votes for the

A writing man over in Texas who seems to be running a little personal organ—a sort of John-blow-hard arrangement of his own—gets red in the face and says ugly words because somebody had hinted that there might be a hurtful or useless multiplication of Baptist papers in that State. How true it is that some men are so inordinately vain in their own conceit that they regard everybody who does not agree with them as demented. But as the Indian said, "Mabe so, big jack don't eat grass head over there."

When a nation's drink bill costs more than its food bill as it is now said ours does, it is certainly time to call a halt and take our reconing. Especially is this urgent when the statistics show that more than 100,000 people die from the use of intoxicating liquors annually and quite as many more from insufficient and improper food, caused by the liquor waste.

THE PREACHING WOMAN.

The last of the full Generals of the confederacy, Gen. E. K. Smith, has at last left the armor of earth and time and gone to answer to his name in a new role. Let us hope that there, whatever may have been the judgment of men here, he has found mercy and that he has entered into rest.

OUR OBSERVATORY

son to take charge, as a reward for how fortunate he was in being chosen, and how easy it would be to get another man if he did not toe the mark.—W. E. Strickland, who was for a while pastor of our church at Greenville, accepts the call of Madisonville, Florida, and has entered upon his new work.—The Georgia Baptist Convention is in session this

second coming of our Lord; not to judge the world, but to reign. It is a mistaken idea to suppose that the whole world is to be converted before He comes: it "shall be preached," is the language of the Savior. A careful reading of the 24th chapter of Matthew, will throw light on other points also. While we may not know the day or the hour of His coming, the 32nd, 33rd and 34th verses clearly teach that we can

ing among the ablest lawyers at our bar. Nearly every one of this committee was present during the entire "trial" of the case by the Methodists. My brethren made careful examination into all the facts in the case, and then presented an elaborate report, covering every point. In that report my conduct was described in these words:

Eld. I. H. Anding, the Crystal Springs bishop, having recently laid aside the garments of widowhood, is again rejoicing in the undisputed possession of her in whom his soul delighteth. "Whom I have taken a wife, and she hath become a good thing to me."

ature. If you want the next generation to be spiritually vigorous, you cannot miss it if you use Baptist literature published by the American Baptist Publication Society, which is the best, and the best is always the cheapest.

LADIES
Needing a tonic, or children who want building up, take
BROWN'S BROWN BITTERS.
It is pleasant; cures Malaria, Indigestion, Biliousness, Liver Complaints, and Neuritis.

AN APPEAL

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THE BEST IS THE CHEAPEST

Baptists cannot overestimate the facilities for the work of the church as furnished by our American Baptist Literature Society. With grateful appreciation of the not less constant devotion of the work the Society has done and constantly doing, let every pastor and every church strive to extend its beneficial influence by giving the widest possible circulation to its carefully guarded and reliable literature. If you want the next generation to be spiritually vigorous, you cannot miss it if you use American literature published by the American Baptist Literature Society, which is the best, and the best is always the cheapest.

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GATHERINGS.

PATIENT WITH THE LIVING.

Sweet friend, when thou and I are gone
Beyond earth's weary labor,
When small child's hand needs of grace
From contrite or from neighbor,
Passed all the strife, the toil, the care,
And done with all the sighing,
What tender truth shall we have gained
Alas, by simply dying.

Then lips too clear of their praise
Will tell our merits over,
And eyes too soft our faults to see
Shall no defect discover.
Then hands that would not lift a stone
Where stones were thick to cumber
Our steep hill-path, will scatter flowers
Along our pillow'd slumber.

Sweet friend, perchance both thou and I
Ere long are past forgiving,
Should take the earnest lesson home
Be patient with the living.
To-day's repressed rebuke may save
Our blinding tears to-morrow.
Then patience—when keenest edge
May whet a nameless sorrow.

'Tis easy to be gentle when
Death's silence shrouds our clan,
And easy to forgive the best
Through memory's mystic glamour;
But what were for the dead and me,
Ere love is past forgiving,
To take the tender lesson home—
Be patient with the living.

HOLINESS BANDS.

The contents of two articles in *THE RECORD* of March 9, call for a little investigation. I mean to raise no cry against holiness or utter one word derogatory to the highest possible attainments in spiritual life. I would that we had a thousand times more holiness among Christian people. It would be a lovely sight to see all the professed followers of Christ pressing onward and upward, each day making new attainments in the divine life. But I would not encourage any one in the sad delusion that he could reach complete holiness and perfect peace while in the flesh. If any mean by holiness or sanctification, Christian perfection, involving a sinless life, they teach what is in direct variance of God's word and contradictory of the experience of the majority of the best men and women who have lived. They have been pleased to call it "a step," "a second blessing," etc. Rightly named, it is a strong and sad delusion. That good men and women may be carried away with it, I do not question. And that some good people reach higher degrees of holiness than others, I do not question.

A DREAM.

BRO. HACKETT:—Do you publish dreams? If so, I will give you one. I can only account for it on the ground that I had been musgung upon an article from the pen of one Brother Hicks (a preacher I guess), brought up last week by our good Baptist Record, the gist of which was that by the death of Christ is restored to all men what was lost in Adam; consequently we may by obedience to God's law be saved, and by disobedience be lost. In my dream I saw a man under a log which held him fast, at each end of which lay a lion. He could not get from under it himself. A friend, however, came where he was, saw and pitied him, loosed him, told him of a city far away in which there was safety and happiness forever. He thanked his friend and set out for that city. He had not gone far before the lions at his heels determined to feast upon his carcass. He being of great courage and strength, slew them. Very soon he was met by a half dozen hungry wolves, but with a mighty effort he drove them away. Thus he went on, surmounting difficulties and

gelling services, which, considering the weakness of the place, is beyond the contributions of any other town except one.

7. Nine additions to the church, one by restoration, two by letter, and six by baptism.

It was my good fortune to be the guest of Bro. A. J. Jones during my stay in the town. Bro. Jones says that it is his purpose to do more preaching than he has ever done before. Amen!

It was a great pleasure to meet Brethren Sumrall, Jariser and Meeks, whom I had met in days of old.

We regretted that Brother Hackett, the pastor, had to be a guest of Bro. A. J. Jones. The capstone of this great meeting is for every Baptist family to take and read *THE RECORD*.

Geo. W. KNIGHT,
Waynesboro, Miss., March 9, 1893.

OUR MEMPHIS LETTER.

Our city has been changed for the better very rapidly in the last two months. Gamblers had very bold in their evil avocations, whiskey was illegally sold in the streets, and the Sabbath was desecrated by the people. The people organized the "Law and Order League." This order secured the names of one thousand of the leading citizens of the city and petitioned to the authorities, asking for the enforcement of law against the flagrant vices in our community. When this petition was presented to Judge Daboe, of the Criminal Court, he refused to hear it read, and forcibly ejected the bearers of the petition from his office. The Commercial Appeal, the leading paper of the city, took sides with the League, and has cultivated such a healthy sentiment for law and order that 3,000 leading voters have asked the Legislature to impeach the Judge, and he is now charged as a criminal before the Senate. In the meantime the "League" came to throw hot shot into the ranks of the wicked. One would think Memphis worse than Sodom from its exposures, but like Nineveh, the people heard the message from the word of God and repented. Mr. Jones, with his excellent assistant, Rev. Geo. Stewart and choir leader, E. O. Excell, remained only two weeks. The spacious auditorium of the First Methodist church was overflowed at almost every service. At the close of these meetings the First Baptist church began services. The pastor had the assistance of Rev. P. T. Hale, of Birmingham, a brother of great piety and pathos of strong faith and excellent preaching talent, who labored with great zeal for two weeks. After he departed, the pastor, Dr. Daboe, of Birmingham, did the preaching for two weeks more, with a few sermons by Brethren Slack, Owen and the writer. I have never seen work prosecuted with greater vigor. Half-hearted methods would have left us rejoicing over 150 new members, large accessions to the Sunday School, and every department of the church enlarged. The pastor's salary was increased \$500, making now \$3,000 per annum. The Aid Society is earnestly working for a pastor's home and another increase of \$500 on salary. Our former pastor, so well remembered and greatly loved, now of Mississippi, Rev. R. A. Venable, will rejoice with us over the results of this great revival. We are now reaping from some of his faithful sowing.

OTHER CHURCHES.

The Central Baptist has had a very satisfactory meeting, in which Dr. Lane, of Alabama, did very effective preaching. Dr. Nunally, who has been in the pastorate of this church only a few months, but has received about eighty members, and he feels greatly encouraged.

Bro. Early, missionary pastor of Trinity church, held a four week's meeting, with the assistance of Rev. T. T. Thompson, of Nashville, and Martin Ball, of Fulton, Ky. Some fifty members were received, running the membership up to about 300. It is thought this church will become self-sustaining after this year.

THE BOWEN MEMORIAL CHURCH.

My churches are in suburban towns, and the influence of the services in the city are perceptible. Out on the beautiful plain, the Sabbath the police closed the streets, and the city, and we had a Sabbath service as enjoyed when the Sabbath was enforced.

A worthy brother in one of my churches, a man of small means, recently contributed \$50 to missions. He said times are hard, and no thought many would find to give as they should, and he felt he should be sure to do his full duty in the time of great need in the Master's work.

We hope that some harmonious measures may be adopted by the Convention on the College question in July. In the meantime let the subject be ventilated.

Very truly,
J. D. ANDERSON.

SCHIFFMANN'S ASTHMA CURE.

Is used by inhalation, thus reaching the seat of the disease direct. It is immediate and certain. No waiting for results. Ask any druggist or address, Dr. R. Schiffmann, St. Louis, Minn., for a free trial package. C. O. W.

GRENADA NOTES.

It has been my privilege to worship with the Grenada saints to-day. It has been a sad day. It is the first Sunday since Bro. Powell's death, and on every hand are reminders of this good and great man, whom we shall miss among us no more. How a sad vacancy in our ranks. How we shall miss him, no less in counsel than in his money. The people came out to-night to hear Bro. Miller for the last time. The Presbyterian and Cumberland Presbyterian churches adjourned their meetings and pastors and people came to the Baptist church. He did not preach a "farewell sermon," but with earnest words and loving entreaty urged the church to renewed consecration in the work before them, under the leadership of Bro. Lee who comes to them in May. The church will make provision for pulpit supply during the month of April.

There are but five Sundays left for closing up our Foreign and Home Mission Work before the Nashville Convention. If every pastor would take a collection during this time, how our treasury would fill up and God be glorified!

When the pastors and churches see to it that when this centennial year closes that they have not let it pass without an offering to the Lord in the spread of his truth. Will not individual Christians, men and women of means, blessed of God with temporal goods yield to the prompting of their hearts and measure up to their full responsibility by sending help in this great work? Will not others "in a great trial of affliction" "in deep poverty" make sacrifices in Christ's name that shall "abound unto the riches of his liberality."

A. V. ROWE.

NOTES FROM SARDIS.

The pastor's conference, of which doubtless Bro. T. B. Harrell will write, did our people in Sardis much good. That paper by Bro. Foster, of Senatobia, was timely and one of our best members think it would read well in *THE RECORD*. Let us have it Bro. Foster. ("Me too," Ebs.) "It's on the best method of study." But I do not mean to write up the meeting as pertains to the conference but what followed.

Bro. J. A. Lee, of Courtland, remained with us for several days and preached night and day for us until Friday night. We have had in many respects a good meeting. Our people greatly appreciated the sermons of Bro. Lee; and many have determined to do better. We all feel that our spiritual strength has been renewed, and we are more consecrated to the work. Bro. Lee is a good gospel preacher. A young man of great promise. He is doing his utmost in every way to fully prepare himself for the work as a pastor and preacher.

The course in Bro. Gambrell's School of Theology, has been of incalculable benefit to him. He informs me that on account of being deprived of a finished course in Mississippi College he is endeavoring to meet the demands in this school. God bless and prosper him in the work to which he has been called.

Well, we are moving on nicely here in our new field. The outlook is bright; our people in Sardis are doing all they can to make our pastorate pleasant. This is a very dear people. The Ladies' Aid Society has not been neglectful of our wants. They kindly furnished one room of the pastor's home with a nice suit of oak furniture. The selection was made by Sister Rainwater, the wife of our dear Sunday School superintendent. This means that good taste was displayed. They also put in a new stove. In fact they are endeavoring to furnish the house so that our preachers will no longer have the annoyance of moving. That is a good plan. Don't neglect to pray that I may make them such a pastor as they deserve. God be praised for such a field.

Always yours,
W. M. ALFRED.

THE PRECIOUS HOURS.

One thought that comes to the mind of an old man when he speaks to the young, is this: Oh, that it were possible to make them know how precious are the hours, how fraught with consequences of incalculable importance, which now fill up each and every day of their comparatively easy lives. I would not ask you to relax your attention to the games that fill up your leisure hours; but I say, let every one, with the same energy with which he plays cricket or football, with the same energy with which he applies himself to learning or running, or to any exercise whatever of his corporeal powers—and he wants very little exhortation, so far as my experience goes, to be energetic with that portion of his duties—let him carry the very same spirit into the work which is intended to develop his mental faculties. The extension of government employments has given an enormous enlargement to what may be called the official classes—in fact, there is a much larger number of professionals competing now than competed formerly in the days when I came into this world; but, depend upon it, the profession of the clergyman, if it be more arduous than it has ever been, is on that account, nobler than it has ever been.—W. E. Gladstone.

REPORT OF COMMITTEE.

ON PASTORAL RELATIONS OF REV. E. B. MILLER.

On Sunday night, March 19, 1893, immediately after regular services at the Baptist church in Grenada, a meeting of the church was held, with Br. J. B. Gage acting as Moderator. The review and resolutions published below, in reference to Rev. E. B. Miller, prepared by a committee appointed for the purpose, were read and unanimously adopted by the members of the church present:

"For a young preacher, fresh from the walls of the Alma Mater, to begin his first pastorate, which lasted nearly ten years, not only without any derangement of his social and religious harmony, but with constantly increasing happy relations, and finally sever them under an imperative sense of obligation, to seek broader fields and enlarged opportunities of greater good, is itself a monument of his worth. Young and inexperienced, as was Brother Miller before he first came amongst us, a severe trial lay upon him at the very threshold of his future life, in choosing which of several calls for his services he should accept. Guided by the spirit of God and his own will, he chose Grenada.

Here we find Brother Miller with his young wife, Sept. 30, 1883, with nothing but his untutored talents and his faith in God and himself to begin his first effort in the chosen field of his life, which he began with a success at the start that foretold well for his future. He found the church here not only weak in number but divided in feeling. To heal these dissensions and fraternize its members, required something more than the wishes and prayers of the pastor, but the tact of the business man, combined with spiritual earnestness of the preacher, he soon developed this faculty, which has been of service to him on many other occasions.

Among the first subjects the church had to consider, was adequate compensation for his services, and to lighten the draft upon the treasury of the Grenada church, it was proposed that he should divide his time with the Oak Hill church, giving it one out of every four Sundays. This arrangement was readily made, and continued about two years, to the satisfaction of both churches, when the Grenada church demanded the entire time of Brother Miller in a call of indefinite time. This was done without any conflict of feeling with the Oak Hill church, which was composed, as it is, of liberal-minded Christians.

Such was the status of the Grenada Baptist church when the question of a new building for their worship began to be mooted, which increased in interest until it began to materialize in dollars and cents. Under the leadership of our dear brother, Capt. John Powell, whose subscription, energy and devotion to the cause were at the start almost a guarantee of its success, aided by the influence of Brother Miller, who infused into all those whom he approached on the subject, some of his own zeal, the ideal of a new and finer church, soon assumed a practical shape. Your committee would not attempt to say to the leaders belong all the credit of the new church. The poor men or woman who contributed his or her mite, and others who gave their money, whether Jew or Gentile, are builders in a graduated scale of this beautiful temple in which the Baptists of Grenada now worship. Its corner stone was laid by the imposing ceremonies of the Ancient Order of Free and Accepted Masons, under the eloquent voice of Judge J. G. Hall, whose venerable father was the first pastor, on June 30, 1888, and opened for worship by Mr. Miller, Sunday the 8th day of February, 1891, and dedicated on the third Lord's day in November of the same year by a sermon of great power and religious research, by Rev. J. B. Hawthorne, of Atlanta.

As pastor of Grenada Baptist church for nearly ten years, Brother Miller has been pure and spotless. Beginning the grave responsibility of his life's work in the very flood-tide of ardent youth, he passed the dangers that beset young preachers and sometimes destroy their usefulness, if not their character, with a safety that no warrior in the artillery of the Evil one can penetrate. This being so, we feel assured that the grace of God which has thus far sustained him, will grow deeper and deeper, and his influence will be an impenetrable wall of Christ's protecting power. He has fed his flock with the love and gentleness of a good shepherd, visiting them at their firesides in social enjoyment, praying with them in hours of distress, in sickness and bereavement, not forgetting the bridal altar—ever ready to help in hours of need, no matter in what shape the call might come. In pulpit he has presented the Word of God in simplicity and truth, holding the faith of the Baptists as it has come down from the inspired John on the banks of the Jordan. A Baptist with his whole soul, he is no bigot nor crazy sectarian, but standing upon the immortal basis of truth, as he construes it, he has been a faithful exponent of the principles and practices of his church. In the Sunday School and prayer-meeting, he has been a power for good, and his pertinent exhortations and his deep individual interest in the success of both have marked his career with us in a most favorable light. As Christians, what we have already said of Brother Miller would establish his claim in this broad universal field of good. His Christianity is pent up by no narrow limits, but "Go ye into all the world and preach Christ and Him crucified," has been his burning theme in spirit, and as far as he had means, in fact. While his voice was never

heard nor his presence felt like Carey's or Judson's, in the far off lands of Asia, his feelings, his emotions, his prayers and his money have been there proclaiming his devotion to foreign missions in the conversion of the heathen. As a citizen, Brother Miller has followed the example of his divine Master, in rendering to Caesar the things that are Caesar's, and to God the things that are God's. In other words, a more obedient subject to the laws of his country and the rational demands of society never lived in the State—a man who not only preached in his pulpit, but preached in the business relations of life. To him it was a cardinal doctrine to owe no man anything but love. Men respected, honored and admired him.

Dear Brethren:—Your committee presents the following taken from an authentic source, which, with other evidences of his usefulness, which we have tried to present in the spirit of truth, make a short but highly creditable record of his work in the decade he has spent with us:

"During these nine years and three months there have been received into the fellowship of the church, 225 persons; 93 by baptism, 140 by letter and 2 by restoration. Within the same period, the church has contributed to benevolent objects as follows:

Foreign Missions, \$41.55; Home Missions, \$242.70; State Missions, \$710.90; Mississippi College and Ministerial Education, including \$1,000 by Capt. John Powell on endowment, \$2,172.05; Miscellaneous, including \$13,800 on new church, pastorate and pastor's salary, \$27,042.55, making a grand total of contributions, \$30,619.75, no mean sum for a village church to give, even in so long a time."

While we regret very much to lose Brother Miller we can assure him that his good work amongst us will ever be kindly remembered, and we hope the richest blessing of the Father will abide with him and give him many souls as his hire in his new field of labor and many other blessings which we cannot enumerate. Therefore,

Resolved by this church, this Sunday, 19th of March 1893, That the relations existing between Rev. E. B. Miller, pastor, and the members thereof have ever been kind and confiding, whether in an individual or collective sense.

Resolved, That in him we have found a safe counselor, a true exemplar and a sincere friend.

Resolved, That we part with him with unfeigned regret, but believing that the separation is founded upon the glory of God and the best interest of the Baptist church at large, and as the progress of our dear brother in divine life, we accept the situation, relying on Him who controls the destinies of men churches and nations.

Resolved, That the respect and love of the members of this church will follow Brother Miller, through all the changes of his onward journey, and thus, with our prayers, we leave him in the hands of our Father in heaven.

Resolved further, That the above be published in the Grenada Sentinel and THE BAPTIST RECORD, and that a copy of the same be furnished Rev. E. B. Miller.

Respectfully submitted,

W. R. BURNS,
J. B. GAGE,
J. J. WILLIAMS,
Committee.

WASHINGTON LETTER.

CLEVELAND VS. HILL.

The air is full of rumors, hints and mutterings, and the hushed expectancy of a coming storm. How much of this is mere imagination and guess-work, time will tell. It is reported that the President is disposed to assert an unusual independence of Senators and conspire their constituents directly in the matter of appointments. It is further said that this course will provide allies for Senator Hill in case the latter takes the war-path, which many think he is sure to do.

THAT SENATOR'S AMBITION.

Is neither dead nor sleeping. He seems careless of wealth, society, pleasure, domestic happiness, literary or rhetorical distinction, and of all else that could divert the current of his political ambition. Cleveland has been the rock that stayed his triumphant course. Him he could not sweep aside though his friends were moved out of place. How can the President stand by these friends and fight their wrongs without a grapple with his former rival. If the President could depend on the Senate he might deprive Hill of all influence in the distribution of patronage, and if he chose, even induce Tammany to turn his back upon him as it did of old upon Aaron Burr when Jefferson ignored that ambitious schemer. These things Democrats are whispering and Republicans uttering aloud but history will not be encored, and the most curious, the most eager, the most prophetic, will be obliged to wait until new history is made before they can write it.

SURPRISES IN STORE.

If Cleveland was a pattern politician of a common type it might be easier to forecast the future. But he is not. He disregards so many of the ordinary methods, and has so much rugged sincerity and resolve, with so much faith in himself and in the people, and so much more than ordinary political courage that he may out sail storms which would wreck a more timid and crafty sailor.

POLITICAL HONESTY.

Must be credited him, though inconsistencies can be recalled. In the main he stands by his political ideals courageously. He is a politician born, not made, and being genuine and large, however erroneous, he will make a way for himself and

NO NEPOTISM.

It was a surprise to those who knew them that the President did not give some suitable appointment to his only surviving brother, the Rev. Wm. Cleveland. This brother was college bred as the President was not. As a preacher he is acute and profound, with a cultivated diction and an unobtrusive and pleasing manner. He has delivered in Washington an occasional sermon not inferior to those of her most famous preachers. He has lacked only a more pronounced oratory, more vocal force and imagination, something more of his brother's strong vitality, abundant health, good digestion, and opportunities, to make him as famous in his chosen field as the other in his. But instead he has for years roved over the hills of northern New York, ministering to two small churches, while his brother, dispensing a hundred thousand offices, bestowed none upon him. Whether this be due to a conscientious adherence of the clergyman to his appointed work or to the political expediency of the dispenser of patronage, or to both, it is certainly worthy of note.

CAPITAL.

At the recent missionary conference, held at Bombay, India, to consider the progress of missions in the British Empire during the last ten years, it was stated that the number of missionaries had grown nearly twice as fast from 1881 to 1891 as in the preceding decade. The native ministry, too, has grown as rapidly. The population grows at the rate of 10 per cent, the Christians grow at the rate of 50 per cent.—Ex.

THE INFLUENCE OF A CHRISTIAN LIFE.

It is the silent force in nature that accomplishes the greatest results. It is the silent rain and sunshine falling upon the little seed lodged in the crevice of the rock, causing it to grow and burst the great rock asunder. It is the gentle forces of nature that make the tiny spring a gigantic oak. It is the quiet falling of the snow flakes that wraps the world in its winding sheet and impedes the mighty iron horse.

We have all, no doubt, heard the fable of the boy and the blind men, that entered a contest to see which could compel a traveler to remove his cloak. The wind blew with all its might, but in vain; for the traveler only wrapped his cloak the closer about him. The sun then entered the contest, and sent its gentle beams upon him, whereupon the traveler made haste to remove his cloak and seek the protection of a friendly shade tree.

So, also, it is often the silent influences of a Christian life that accomplish most for the Master.

Whether we are conscious of it or not, the life of each of us, whether rich or poor, high or low, young or old, educated or uneducated, is wielding an influence, over another. It is not necessary to know a person in order to influence him. We are often influenced most by those whom we never saw. Spurgeon has influenced thousands whom he never met face to face.

If a man lived in the world alone, he would be a "law unto himself," and could not be held responsible for his influence; but "none of us liveth to himself" alone.

We are not only "spectacle unto men and angels," but every act of our lives influences on some one, thus affecting him for good or evil.—Rev. Geo. McGinnis.

The true Christian may stumble, but he does not fall away completely. This is not because of his own strength, but because of the fact that God has promised to hold him up and help him to the end. The divine "seed remaineth" in him. He is "kept by the power of God through faith unto salvation."—Central Baptist.

THE CHARTER.

OF THE INCORPORATION OF THE "CHURCH CARRIAGE CART COMPANY."

1. The purpose of this corporation is to manufacture and deal in carts, carriages, wagons or other wheeled vehicles, and, also, to manufacture and deal in harness of every kind.

2. The corporation shall be known as the Church, R. Church, Thos. Pritchett, M. Pritchett, and the corporate name of the incorporation is the "Church Cart Carriage Company," and is to exist fifty years.

3. The affairs of this corporation shall be managed by a Board of Directors of not more than five persons to be chosen by the stockholders, as may be prescribed by the by-laws.

4. The capital stock of said company for the present is fixed at twenty-five thousand dollars divided into shares of one hundred dollars each to be evidenced by certificates of stock properly issued.

5. The Company may organize as soon as twelve thousand five hundred dollars of the capital stock has been subscribed; and for that purpose the subscribers to said stock, or any of them, may call a meeting of the subscribers in the city of Meridian for the purpose of organizing the Company.

6. Said corporation shall have all the rights and powers conferred by Chapter 25 of the Annotated Code of Mississippi, and any other powers necessary or expedient to the successful conduct and management of its business not contrary to law, and its domicile is fixed at the city of Meridian, but it may have depositories, warehouses and agencies for the handling and disposing of its products in any other place in or out of this State.

LADIES.

Needing a tonic, or children who want built.

BROWN'S IRON BITTERS.

It is pleasant, pure, reliable, and nourishing. It cures Liver Complaints and Nervousness.

Morphine Habit Cured in 16 Days of Dr. Williams' Pink Pills.

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